# **FACULTY PROFILE**

## **DEPARTMENT OF ENGLISH**

#### I. PERSONAL DETAILS

| Name                      | V.KARTHIGAISELVI   |  |  |
|---------------------------|--|--|--|
| Designation               | ignation Assistant Professor of English                    |  |  |
| Qualification             | ualification B.A. M.A. M.Phil.,                            |  |  |
| Area of<br>Specialization | British literature American literature                     |  |  |
| Mobile No.                | 8220580603   |  |  |
| e-Mail ID                 | Institutional:v.karthigaiselvi-eng@emgywomenscollege.ac.in |  |  |
| C Man 15                  | Personal: selvikarthigai87@gmail.com                       |  |  |

### II. <u>EDUCATIONAL QUALIFICATION</u>

| S.NO | NAME OF THE<br>DEGREE/DIPLOMA | NAME OF THE INSTITUTION/UNIVERSITY | YEAR OF<br>PASSING |
|------|-------------------------------|------------------------------------|--------------------|
| 1.   | B.A                           | Seethalakshmi Achi Women's College | 2009               |
| 2.   | M.A                           | Seethalakshmi Achi Women's College | 2011               |
| 3.   | M.Phil                        | Alagappa University                | 2012               |

#### III. <u>TEACHING EXPERIENCE</u>

| S.N | NO | PREVIOUS TEACHING EXPERIENCE WITH NAME OF THE INSTITUTION | YEAR OF<br>EXPERIENCE |
|-----|----|---|-----------------------|
| 1.  |    | E.M.G Yadava Women's College                              |                       |

| RESEARCH SUPERVISOR |                         |  |                 |           |  |
|---------------------|-------------------------|--|-----------------|-----------|--|
| S.NO                | NAME OF THE<br>RESEARCH | RESEARCH TITLE   | NO. OF SCHOLARS |           |  |
| 5.110               |                         |  | ENROLLED        | COMPLETED |  |
| 1.                  | M.Phil.,                | Charles Dickens as a Social Informer: A Study of his selected Novels | 2011            | 2012      |  |

|  | EADERSHIP/TEAM WORKING SKILLS |                        |      |  |  |
|--|-------------------------------|------------------------|------|--|--|
| S.NO   CELL/CLIB/COMMITTEE/ASSOCIATION   (NODAL, COORDINATOR/ASSISTANT |                               | DURATION<br>MONTH/YEAR |      |  |  |
| 1.   | Students Service Officer      | Member                 | 2016 |  |  |

|      | e- CONTENT DEVELOPED |                              |   |                              |  |  |
|------|----------------------|------------------------------|---|------------------------------|--|--|
| s.NO | DATE                 | TITLE                        | SOCIAL NETWORK<br>(YouTube, Slideshare,<br>Blog, MOOCs, Others) | LINK                         |  |  |
| 1.   | 03.01.2022           | Essential of English Grammar | You Tube  | https://youtu.be/bPlqxOa0JaQ |  |  |

### IV. COMPUTER SKILLS

|      | COMPUTER LANGUAGE/TECHNICAL SKILLS |  |  |  |
|------|------------------------------------|--|--|--|
| S.NO | S.NO                               |  |  |  |
| 1.   | MS office, Power point and Excel   |  |  |  |

### V. <u>LANGUAGE PROFICIENCY</u>

| S.NO | LANGUAGE | SPEAK | READ | WRITE |
|------|----------|-------|------|-------|
| 1.   | Tamil    | Yes   | Yes  | Yes   |
| 2.   | English  | Yes   | Yes  | Yes   |